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Back numbers can be furnished.

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**Hawaiian Gazette Co., Ltd.**  
HONOLULU, TERRITORY OF HAWAII

## BATTLE FOR SOULS NOW BEING WAGED IN HONOLULU



MRS. MAJOR HARRIS.

Yesterday was the second day of what was to be the Campmeeting of the Salvation Army. It proved to be a very busy day for the lads and lassies of this church militant.

Lieut. Willocks, the officer in charge of the work at Ewa, was in charge of the Kneedrill at 7 A. M. This meeting was followed at 11 o'clock by a Holiness convocation led by Major and Mrs. Harris. The visiting officers then went to the prison where another meeting was held. The Salvation Army is strenuous in their efforts to say the least. A march was made through the streets at 2:30 P. M., which was followed at 3 o'clock by an inside service billed as a "Hosannah Meeting" conducted by Ensign Winters of Koloa. Six o'clock found the young people of the Army ready for the Young People's Legion at which Ensign Winters addressed them on the subject of "Faith."

A "Battle for Souls" was waged at the evening service. Major and Mrs. Harris were in the van and were ably seconded by their staff. It had been decided to carry out the program for the campmeeting in the Army hall on King street. This afternoon at 3 o'clock, Lieutenant Hutchinson of Hilo will have charge while tonight Ensign Underhill, the matron of the Rescue Home in this city, will tell of the work.

## A VEXED QUESTION IN HAYTI.

Just now the black republic of Hayti is vexed over the question of a Syrian Exclusion act. The Haytian Congress is going to enact a law prohibiting Syrians from entering the republic. The reason is that there are too many Syrians in the black republic. They are driving the children of Toussaint l'Ouverture out of business.

The Syrian is everywhere, but people really know very little about him. Almost everybody has seen him at some time or other, perhaps trudging through the streets of the city, or along the country roads, over mountains and through jungles in strange lands where there are no roads. You are so used to the familiar figure of the man with the shoulder pack that you scarcely notice him.

Should attention be drawn to him and his nationality asked, most people would reply:

"Only a Jew peddler."

"Only a dago with a hand-organ," some Americans might say.

An Englishman would undoubtedly say he was a gypsy, while the Scotsman would swear that he was "a thievin' tinker."

The man resembles a Jew, yet his skin is often as dark as a gypsy's. His eyes are as soft as an Italian's, but his features are more virile and commanding. Yet he does not haggle over a bargain; he does not squabble and gesticulate like an Italian; he has none of the cunning of the gypsy or the "thievin' tinker;" all of his business is conducted in a few polite syllables, robbed of all abruptness by the dignity of his manner.

That is the Syrian who has driven the easy-going Haytian out of business. And the same man is driving other peddlers out of business all the world over. You will find him everywhere be it civilized or uncivilized. What he is doing there is not at first apparent; for you would think he surely does not travel into the wilds of Africa just to sell a few paltry rolls of tape, some packets of needles, or a job lot in pinecushions. Yet this is the truth.

You will meet the Syrian with his shoulder pack plodding down the Grand Trunk road into India; you will see him displaying his wares under the shadow of Orizaba, at the door of the servants' quarters in Newport, in the cool shade of a Florida bungalow, or you may discover him sitting on a boulder in King Khama's country, eating dried fish and bread.

It is the way of this people to wander and to do business in a modest way in modest places. At an early age he leaves his native olive groves and starts on a walking tour round the world, coming back to Beirut after twenty or thirty years to die. In the meantime he has made a little money just enough to keep him alive, according to his ideas of living, for the rest of his days.

His is truly a philosophic kind of existence. He is content to find mere necessities under the canopy of heaven, with the earth for a chair, his knees for a table and the gifts of the gods for a fare. He seldom has to buy food, for in the country where he does most of his business food grows on trees.

And he does make quite a little money. His philosophy is this: "Wherever a woman exists, she will buy tape and buttons, whether she knows their use or not. My profits are small, but they grow. My people do not buy; they sell. They do not spend; they earn. In time they have money. And then? I return to Beirut."

And the Syrian's eyes turn to the east.

## REDUCTIONS

Prices for This Week Only

MISSSES' WHITE SKIRTS, hemstitched, in size 6; regular price, 75c.

On Sale 45c.

Size 8, hemstitched skirts; regular price, 75c.

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Size 8, trimmed with lace, 75c.

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Size 10, hemstitched, 75c.

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## READ ALL OF THIS

You Never Know the Moment When This Information May Prove of Infinite Value.

(From the Sydney, N. S. W., Herald.) It is worth considerable to any citizen of Honolulu to know the value and use of a medicine, for if there is no occasion to employ it, in the meantime, frail humanity is subjected to so many influences and unforeseen contingencies that the wisest are totally unable to gauge the future. Know then that Doan's Ointment will cure any case of hemorrhoids, commonly known as piles, or any disease of the cuticle or skin, generally termed eczema. One application convinces—a continuation cures. Read this proof:

Mr. William Gilliver, of the well-known firm of Gilliver & Curtis, railway and general contractors, and whose private address is "Avoca," Bankstown, a suburb of Sydney, N. S. W., has written the following unsolicited letter, which we herewith publish in full:

Messrs. Foster, McClellan Co., 76 Pitt St., Sydney, N. S. W., February 14, 1899. Dear Sirs:—In justice to you and suffering humanity I write to say that I suffered from itching piles for 22 years. I tried many doctors and pretty well all kinds of patent medicines, but got relief for a short time only. Seeing your Ointment advertised, I bought a pot and did not use more than one-half of it, not six months ago, and I am perfectly cured. You may use this as you wish.

Yours gratefully, WILLIAM GILLIVER. Doan's ointment is sold by all dealers at 50 cents per box or will be mailed on receipt of price by the Hollister Drug Co., Honolulu, agents for the Hawaiian Islands.



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